



County of San Bernardino

F A S

STANDARD CONTRACT

AMENDMENT NO. 2

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>LILBURN513</b>	SC	Dent SWF	A	Contract Number <b>01-691 A-2</b>																													
County Department <b>DPW – Solid Waste Management Division</b>			Dept. Orgn. <b>SWM SWM</b>		Contractor's License No.																													
County Department Contract Representative <b>Peter H. Wulfman, Division Manager</b>			Telephone <b>386-8703</b>		Total Contract Amount <b>\$91,456.00</b>																													
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:																																		
If not encumbered or revenue contract type, provide reason: The Solid Waste Management Division (SWMD) prefers not to encumber this contract. Since the total contract amount includes estimates based upon unit pricing, not encumbering this contract allows SWMD greater flexibility in the payment of amounts due under the contract.																																		
Commodity Code		Contract Start Date <b>7/1/01</b>	Contract End Date <b>9/30/04</b>	Original Amount <b>\$91,456.00</b>	Amendment Amount																													
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount																												
Fund <b>EAL</b>	Dept. <b>SWM</b>	Organization <b>SWM</b>	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount																												
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Project Name <table border="1"> <tr><td>Milliken Landfill -</td></tr> <tr><td>Perimeter Landscape Plan</td></tr> <tr><td> </td></tr> <tr><td>Contract type: 2 (a)</td></tr> </table>			Milliken Landfill -	Perimeter Landscape Plan		Contract type: 2 (a)	Estimated Payment Total by Fiscal Year <table border="1"> <thead> <tr> <th>FY</th> <th>Amount</th> <th>I/D</th> <th>FY</th> <th>Amount</th> <th>I/D</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>				FY	Amount	I/D	FY	Amount	I/D																		
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THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

**Lilburn Corporation**

hereinafter called **CONSULTANT OR CONTRACTOR**

Address

**1905 Business Center Drive**

**San Bernardino, CA 92408**

Phone

**909-890-1818**

Birth Date

Federal ID No. or Social Security No.

**33-0366513**

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

Amendment No. 2 to Contract No. 01-691 extends the contract term to September 30, 2004 for services related to the Milliken-Landfill in the County of San Bernardino.

**RECITALS**

Consultant services relating to the Milliken-Landfill – Perimeter Landscape Plan were not completed as of June 30, 2003 as anticipated in Amendment No. 1. The purpose of the Amendment No. 2 is to extend the term of the

contract until September 30, 2004 and to extend the completion date of the Milliken-Landfill – Perimeter Landscape Plan to September 30, 2004. Extending the term of the contract and the estimated completion date will benefit the County by allowing the consultant adequate time to complete their work on the Milliken Landfill Perimeter Landscape Plan. Consultant's scope of work does not change and there is no increase in the total contract amount.

AMENDMENT

1. Section 6., entitled "Term of Contract" is amended to read as follows:

The term of the Contract shall be for the period commencing on July 1, 2001 and ending on September 30, 2004. Consultant's revised estimated completion date with respect to the remaining project is as follows:

Milliken-Landfill – Perimeter Landscape Plan: September 30, 2004.

Except as amended herein, all other terms and conditions of the Contract shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers on its respective behalf.

COUNTY OF SAN BERNARDINO

► \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Lilburn Corporation  
(Print or type name of corporation, company, contractor, etc.)

By: ► \_\_\_\_\_  
(Authorized signature - **sign in blue ink**)

Name: Steve Lilburn  
(Print or type name of person signing contract)

Title: President  
(Print or Type)

Dated: \_\_\_\_\_

Address: 1905 Business Center Drive  
San Bernardino, CA 92408

Approved as to Legal Form

► \_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Presented to BOS for Signature

► \_\_\_\_\_  
Department Head

Date \_\_\_\_\_

**Auditor/Controller-Recorder Use Only**

☐ Contract Database    ☐ FAS

Input Date	Keyed By
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